

**AGENDA FOR COMMISSIONER MEETING**  
07/14/2017

8:00 **MEETING CALLED TO ORDER**

**APPROVAL OF MINUTES AND WARRANTS:**

8:15 **COUNTY ATTORNEY:**

**OLD BUSINESS:**

**CORRESPONDENCE AND INFORMATION:**

9:00 **CCH-Kelly Pottorff**

9:15 **GSV-Jeff Paulsen**

9:30 **Rawlins County Dental Clinic-Leroy Ludders**

9:45 **Fire Department-Dan Blair**

10:00 \_\_\_\_\_

10:15 **Dispatch-Eric Harper**

10:30 **Freedom Claims-Alisha & Julie**

10:45 **Treasurer-Dolores Jenik**

11:00 **Assisted Living-Eddy Schultz**

Deadline to get on the Agenda is two business days before the meeting.