

**AGENDA FOR COMMISSIONER MEETING**  
04/16/2018

**8:00    MEETING CALLED TO ORDER**

**APPROVAL OF MINUTES AND WARRANTS:**

Payroll Warrants & Accounts Payable Warrants  
2/28/2018 Minutes

**8:15    COUNTY ATTORNEY:**

**OLD BUSINESS:**

Wage Agreements  
Bird City Agreement

**CORRESPONDENCE AND INFORMATION:**

**9:00    Hospital-Kelly Pottorff**

**9:15    County Fire Chief-Dan Blair**

**9:30    EMS-Reid Raile**

**9:45    \_\_\_\_\_**

**10:00    Public Works Director-Dave Flemming**

**10:15    LTC Management Task Force**

**10:30    \_\_\_\_\_**

**10:45    High Plains Mental Health-Chris Dinkel**

**11:00    \_\_\_\_\_**

***Agenda Request has to be filled out to be on the Agenda***  
Deadline to be on the Agenda is two business days before the meeting.